



01-20-04

2633RCE

PTO/SB/30 (5/2000)

OMB 0651-0031

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# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

|                      |                                   |
|----------------------|-----------------------------------|
| Express Mail No      | EV 313 842 731 US                 |
| Application Number   | 09/777,917                        |
| Filing Date          | February 5, 2001                  |
| First Named Inventor | Aronson                           |
| Group Art Unit       | 2633                              |
| Examiner Name        | Leung, Christina                  |
| Attorney Docket No.  | 60900-052 (formerly 9775-052-999) |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**NOTE:** 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

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1. Submission required under 37 C.F.R. § 1.114.

- a. ☐ Previously submitted
  - i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).
  - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed \_\_\_\_\_
  - iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
  - i. ☐ Amendment/Reply
  - ii. ☐ Affidavit(s)/Declaration(s)
  - iii. ☒ Information Disclosure Statement (IDS), Form 1449 and Cited References
  - iv. ☒ Other Statement of the Substance of the Interview

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2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months.  
(Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

3. Fees

The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (order no. 60900-052):
  - i. ☒ RCE fee required under 37 C.F.R. § 1.17(e), estimated to be \$ 770.00
  - ii. ☐ Extension of time fee required under 37 C.F.R. §§ 1.136 and 1.17, estimated to be \$ \_\_\_\_\_ for a \_\_\_\_\_ month extension, the request for which is being made herewith
  - iii. ☐ Other \_\_\_\_\_
- b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

|                   |                  |                                   |                  |
|-------------------|------------------|-----------------------------------|------------------|
| Name (Print/Type) | Gary S. Williams | Registration No. (Attorney/Agent) | 31,066           |
| Signature         |                  | Date                              | January 15, 2004 |

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
Commissioner For Patents, P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450, or by facsimile transmitted to fax no. 1-703- \_\_\_\_\_ to the U.S. Patent and Trademark Office on the date indicated below.

|                   |  |                                   |  |
|-------------------|--|-----------------------------------|--|
| Name (Print/Type) |  | Registration No. (Attorney/Agent) |  |
| Signature         |  | Date                              |  |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Commissioner for Patents P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450.



Express Mail No. EV 313 842 731 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| Application of: | Aronson et al.   | Confirmation No.:   | 6191                                     |
| Serial No.:     | 09/777,917   | Art Unit:           | 2633                                     |
| Filed:          | February 5, 2001   | Examiner:           | Leung, Christina                         |
| For:            | <i>Integrated Memory Mapped<br/>Controller Circuit for Fiber<br/>Optics Transceivers</i> | Attorney Docket No: | 60090-052<br>(formerly 9775-<br>052-999) |

STATEMENT OF THE SUBSTANCE OF THE INTERVIEW

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Interview Summary mailed December 30, 2003, Applicants' attorney has reviewed the Summary and acknowledges the Examiner's comments regarding the amendments to claims 19 and 44; the replacement of claims 14 and 39; and the addition of new claims 65 and 66.

The Examiner is invited to call the undersigned attorney at (650) 849-7721, if a telephone call could help resolve any remaining items.

No fee is believed to be due for this communication, however, the Commissioner is authorized to charge any required fees to Morgan, Lewis & Bockius LLP deposit account no. 50-0310.

Respectfully submitted,

Date: January 15, 2004

Gary S. Williams 31,066  
(Reg. No.)  
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